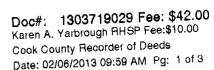
UNOFFICIAL COP

After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282



This Instrument Prepared By: JPMC Mortgage TIFFANY BIBBS 780 KANSAS LANE2ND FLOOR Monroe, LA 71203

PIN: 13-26-215-107





For Value Received, the undersigned he'd of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (here n "Assignor") with an address at Current Beneficiary Address: 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, soil, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 09/30/2005 and recorded on Original Recording Date: 02/13/2009, made and executed by SUSANA DOMINGUEZ, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in Cook County Recorder, State of Illinois:

3040 N ALLEN AVENUE, CHICAGO, IL, 60618 Description/Additional information: See attached.

such Mortgage having been given to secure payment of Two Hundred Eighty Six Thousand dollars and Zero cents (Loan Amount: \$286,000.00), which Mortgage is of record in Instrument No: 0904408133 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, fore /er, subject only to the terms and conditions of the above-described Mortgage.

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County Clark's Office

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/25/2013.

Assignor:

Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact

By: Len A. Coleman Its: Vill mesident

STATE OF LOUISIANA

PARISH OF OUACAITA

On this day, 01/25/2013, before me, Y.K. Wilson a Notary Public, appeared <a href="Line">Line</a> A. Coleman, to me personally known, who, being by me duly sworn did say that he/she is the <a href="Line">Of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that <a href="Len">Len</a> A. Coleman</a>, to me personally known, who, being by me duly sworn did say that he/she is the <a href="Line">Of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument to be half of the national association.</a>

Notary Public: Y.K. Wilson

1303719029 Page: 3 of 3

## **UNOFFICIAL COPY**

Successors and assigns, with power of sale, the following described property located in Cook County, Minols:

LOT 10 (EXCEPT THE NORTHEASTERLY 5.0 FEET THEREOF) AND LOT 11 IN BLOCK 8 IN HENTY WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office