

UNOFFICIAL COPY



DLH 39286660 09
STATE OF ILLINOIS
COUNTY OF COOK

Doc#: 1303722092 Fee: \$60.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2013 01:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, KAREN G. MILLS, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$28,100.00, executed and delivered under the date of February 8, 2011, by Alzine Davis Trust dated June 21, 2000, who acquired title as, Alzine Davis, Trustee and her successors under the provisions of a Trust Agreement dated the 21 day of June, 2000, and Alzine Davis, a single person, 1716 N Monitor Avenue, Chicago, IL 60639, Mortgagor, to the Administrator as Mortgagee, which said real estate mortgage was recorded on May 5, 2011, as Document Number 1112534044 with the Recorder of COOK County, State of Illinois, is hereby released; and, the said Recorder of COOK County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

AS DESCRIBED IN ABOVE REFERENCED MORTGAGE

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF MORTGAGE to be executed by John Ben Bancroft, Supervisory Attorney, at its Birmingham Disaster Loan Servicing Center, on November 8, 2012 pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

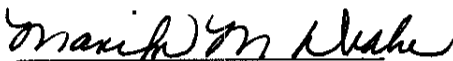
KAREN G. MILLS, ADMINISTRATOR
U.S. Small Business Administration

By: 
John Ben Bancroft, Supervisory Attorney

STATE OF ALABAMA
COUNTY OF JEFFERSON

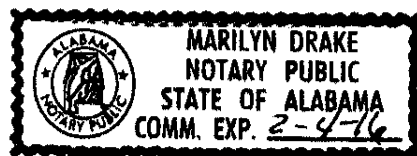
I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft, whose name as Supervisory Attorney, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Attorney, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on November 8, 2012.


Marilyn M. Drake, Notary Public

My Commission expires: February 4, 2016

This instrument prepared by: John Ben Bancroft, Supervisory Attorney, SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120, Birmingham, AL 35211



UNOFFICIAL COPY

Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 13324070350000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

1716 N. MONITOR AVE
CHICAGO, IL 60639

1	3	3	2	4	0	7	0	3	5	7	1	0	1	3	5	5	1	3	1	0
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUPP.	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	4TH SUFFIX	5TH SUFFIX	6TH SUFFIX	7TH SUFFIX	8TH SUFFIX	9TH SUFFIX	10TH SUFFIX	11TH SUFFIX	12TH SUFFIX	13TH SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ██████████
367

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK	
13	32	407	35	7101		32	40	13		L	B	L
CO CLKS DIV SE #2 PART												
MILLS & SONS SUB #2 PART												
										15	1	

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUPP.	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	4TH SUFFIX	5TH SUFFIX	6TH SUFFIX	7TH SUFFIX	8TH SUFFIX	9TH SUFFIX	10TH SUFFIX	11TH SUFFIX	12TH SUFFIX	13TH SUFFIX	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9