**UNOFFICIAL COPY** 

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Doc#: 1303731086 Fee: \$48.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/06/2013 04:54 PM Pg: 1 of 6

### WARRANTY DEED IN LIEU OF FORECLOSURE

KNOW ALL MENTHESE PRESENTS, that SOOILL KIM AND NAM SOOK KIM, married to each other, the GRANTOR(S) for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, and in consideration of the full cancellation and satisfaction of the mortgage indebtedness in favor of IPMorgan Chase Bank, N.A., do give, grant, bargain, sell and convey to Federal National Mortgage Association, the GRANTEE, its successors and assigns, all the following described premises situated in the County of Cook, State of Illinois, to-wit:

### SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GFANTFE, his successors and assigns forever. The said GRANTOR(S) do covenant for the needless, their heirs, executors and assigns, that at the signing of these presents, they are well selzed of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever and that they and their heirs, executors and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successore and assigns, against all lawful claims and demands whatsoever. Said GRANTOR(S) hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

This is not homestead property as to the grantor.

The acceptance and recording of this deed is expressly subject to and contingent upon JPMorgan Chase Bank, N.A. being satisfied with the condition of title.

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JULI MUNICIPANY ...

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1303731086 Page: 2 of 6

# **UNOFFICIAL COPY**

WITNESS the HAND and SEAL of the GRANTOR(S) on this 3/ day of August, 2012

SOOILI KIM

ANE COPY AND BOT ORIGINAL SIGNATURES."

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# **UNOFFICIAL COPY**

State of Illinois County of Lake

Signed or attested before me on An Solk KIM

Signature of Notary Public

My commission expires: //-/2-10/3

Send Tax Bill to:
ADDRESS OF GRANTEE:
Federal National Mongage Association
3415 Vision Drive
Columbus, Ohio 43219

Address of Property: 16313 South Park Avenue South Holland, IL 60473

MAIL TO:
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717

Deposit in Recorder's Box #254

Case file no: 12-059312

 REAL ESTATE TRANSFER
 02/06/2013

 COOK
 \$0.00

 ILLINOIS:
 \$0.00

 TOTAL:
 \$0.00

29-22-206-023-0000 | 20130201601052 | 65L61X

This instrument was drafted by: Fisher and Shapiro, LLC 2121 Vaukegan Road, Suite 301 Bannockoulp, IL 60015

Contact for Grantus: Federal National Mortgage Association 3415 Vision Drive Columbus, Ohio 43219

> EXEMPT 35 ILCS 200/31-45 ( ) DATE

REPRESENTATIVE

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# **UNOFFICIAL COPY**

### Exhibit A

Information required by 735 ILCS 5/15-1509.5

Name of Grantee: Federal National Mortgage Association Address of Grantee: 3415 Vision Drive, Columbus, Ohio 43219

Telephone Number: 614-422-2440

Name of Contact Person for Grantee: William L. Becker Address of Contact Person for Grantee. 3415 Vision Drive, Columbus, Ohio 43219 Contact Person Telephone Number: 614-422-2440

### LEGAL DESCRIPTION

THE WEST 132 FEET OF LOT 2 IN OWNERS SUBDIVISION OF THE SOUTH 60.00 FEET OF THE NORTH 775.50 FEET OF THE WEST 825 FEET ALSO THE SOUTH 60.00 FEET OF THE NORTH 835.60 FEET OF THE WEST 825 FEET ALSO THE SOUTH 62.00 FEET OF THE NORTH 897.60 FEET OF THE WEST 825 FEET ALL IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 16313 South Park Avenue, South Holland, IL 60473

Permanent Index No.: 29-22-206-023-0000

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Signature: Dated. Subscribed and sworn to before me by the said day of this "OFFICIAL SEAL" Cheryl Ann Nutley Notary Public, State of Illinois My Commission Expires 9/10/2015 The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. N/5 Signature: Dated. Crantee or Agent Subscribed and sworn to before me by the said "OFFICIAL SEAL" Cheryl Ann Nutley Notary Public, State of Illinois My Commission Expires 9/10/2015 Notary Public

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class

NOTE:

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# **UNOFFICIAL CC**

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: Hicker Shaper Lic 2121 Washign Kd Hosel Forenchau, et 60015

### VILLAGE OF SOUTH HOLLAND CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all out tanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: Federal National Mertgage Association

Mailing Address:

200 N. LaSalle #2840, Chicago, IL 60601

Telephone No.:

(312) 994-4718

Attorney or Agent:

Fisher and Shapiro, LLC

Telephone No.:

(312) 994-4718

Fax No.

(312) 372-1031

Property Address:

16313 South Park Ave.

South Holland, IL 60473

Property Index Number (PIN):

The Clark's Office 29-22-206-023-0000

Water Account Number:

01300270002

Date of Issuance:

11/30/2012

State of Illinois)

County of Cook)

Michelle

This instrument was acknowledged before

me on November 30

(Signature of Notary Public)

(SEAL)

VILLAGE OF SOUTH HOLLAND

By: 1770 Deputy Village Clerk or Representative

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.