

UNOFFICIAL COPY



Doc#: 1303734016 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2013 09:02 AM Pg: 1 of 3

2390247
3308-Release of Satisfaction of Judgment
4957-Motion to Vacate Judgment
8011-Dismissed (Trial)
(Rev. 5-91) CCG-8A

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

TARGET NATIONAL BANK F/K/A RETAILERS NATIONAL BANK

Plaintiff

vs.

No. #10M1 104488

CIRA MOLLO

Defendant(s)

SATISFACTION RELEASE OF JUDGMENT

TARGET NATIONAL BANK F/K/A RETAILERS NATIONAL BANK, the (strike two)
JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE having received full satisfaction and
payment, release the Judgment entered against CIRA MOLLO
on 09-07-10 for \$ 14352.40 and costs.

Dated 05-29-12

NOTICE

If a Memorandum of Judgment has been recorded in this case,
a certified copy of this release shall be filed by the person re-
ceiving the release in the office of the Recorder of Deeds in
which judgment has been recorded.

APPROVED:

Attorney of Record

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or
Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having
jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the Judgment
heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date _____
Name Blatt, Hasenmiller, Lebsker & Moore, LLC
Attorney No. 01237
Attorney for Plaintiff
Address 125 S. Wacker Dr., Suite 400
City Chicago, IL 60606
Phone (312) 704-9440

ENTER _____ ()

For the protection of the owner, this release shall be
filed with the Recorder of Deeds or the Registrar of Titles
in whose office the lien was filed.

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UNIT 1005 AND P-200 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO
CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 22,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE
SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET
SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST
LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH
ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE
NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE
NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65
FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE
SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN
CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF
SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST
FRACTIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 ½ FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1/5 FEET OF LOT 30 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office