## UNOFFICIAL



Doc#: 1303735010 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2013 09:36 AM Pg: 1 of 3

Prepared by and Return To: Gene Dahl Green Tree Servicing LLC RC RD 7360 S. Kyrene Road Mail Stop T339 Tempe, AZ 35253 (888)315-8733

#### ASSIGNMENT OF MORTGAGE

Illinois

Account #:

68257379

PIN #:

TAX ID#14-17-204-005-1003 & 1039

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7360 S. Kyrene Rd. Tempe, AZ 85283, does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association (a/l/a "Fannie Mae") (herein "Assignee"), whose address is P.O. Box 650043, Dallas, TX 75265-0043, all panificial interest under a certain Mortgage described below, together with the note(s) and obligations in are in described, the money due and to become due thereon with interest, and all rights accrued or to accrue, under such Mortgage.

**Deed of Trust Date:** 

05/25/2006

Deed of Trust Executed By:

Robert Landa, A single man

Original Principal Sum:

\$248,500.00

Recorded Date:

07/13/2006

Book/Volume/Liber:

N/A

Page/Folio:

N/A

Instrument/Document

0619426004

Number:

**Property Street Address:** 

I Clarks 4715 N Racine Ave Unit# 303

Chicago, IL 60640

County:

Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, fcrever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment on Effective date of Assignment: 01/25/2013

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Green Tree Servicing LLC nișe Chavez Witness: Name: Title: Assistant Vice President Kristine Smith Witness: State of ARIZONA County of MARICOPA пe, undersigned, personally appeared the before On , Assistant Vicr. Prosident for Green Tree Servicing LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatore(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Teropa, State of Arizona. **OSCAR PERALES** Notary Public NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires November 21, 2013 I hereby certify that the address of the within named

Account Number: 68257979

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#### **EXHIBIT "A"**

UNITS B-303 AND P-2 IN THE PHOENIX AT UPTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF LOTS 228 TO 238 BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LATO IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT"A" TO THE DECLARATION OF CONDOMINIUM EY NT NL MON ELEA RECORDED AS 100 JUMENT NUMBER 0404244128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS