

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1303739072 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2013 03:06 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
Recording Department (405) 236-0003
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
Anderson, McCoy & Orta PC
100 North Broadway
Suite 2600
Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE #
# 1225422049 filed 9/10/2012; Cook County, IL
1b This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
2 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement.

4 ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.
5 AMENDMENT (PARTY INFORMATION): This amendment affects Debtor or Secured Party of Record. Check only one of those boxes
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7
CHANGE name and/or address: Give current record name in item 6A or 6B; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c
DELETE name: Give record name to be deleted in item 6a or 6b.
ADD name: Complete item in 7a or 7b and also item 7c; also complete items 7d-7g (if applicable).

6 CURRENT RECORD INFORMATION: (DEBTOR)
6a ORGANIZATION'S NAME
PARK TOWERS OWNER LLC, a Delaware limited liability company
OR 6b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7 CHANGED (NEW) OR ADDED INFORMATION:
7a ORGANIZATION'S NAME
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-GCJ9
OR 7b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c MAILING ADDRESS
190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-SL Chicago
STATE POSTAL CODE COUNTRY
IL 60603 USA
7d SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR
7e TYPE OF ORGANIZATION
7f JURISDICTION OF ORGANIZATION
7g ORGANIZATIONAL ID #, if any

8 AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description or describe collateral assigned NONE

Property Address: 3905 Tower Drive, Richton Park, IL
covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof
Parcel ID: 31-26-301-005-0000; 31-26-301-006-0000; 31-26-301-007-0000; 31-26-301-008-0000; 31-26-301-009-0000; 31-26-301-010-0000; 31-26-301-011-0000; 31-26-301-012-0000; 31-26-301-013-0000; 31-26-301-017-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment.
9a. ORGANIZATION'S NAME
JEFFERIES LOANCORE LLC, a Delaware limited liability company, having an address at c/o LoanCore Capital, 80 Field Point Road, Greenwich CT 06830

10. OPTIONAL FILER REFERENCE DATA
Park Towers AMO Ref.: 2802.005

S Yes
P Q
S NO
M NO
SC Yes
E Yes
INTAKE

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## EXHIBIT A

### Legal Description

PARCEL 1: LOT 1 OF THE PLAT OF COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LAND CONVEYED TO THE ILLINOIS CENTRAL RAILROAD COMPANY BY WARRANTY DEED RECORDED JULY 7, 1922, AS DOCUMENT 7566205, (EXCEPT THAT PART OF LOT 1 IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE NORTH LINE OF SAID LOT 3 IN SAID COUNTY CLERK'S DIVISION AND THE EASTERLY PROLONGATION THEREOF; AND ALSO, (EXCEPT THAT PART OF SAID LOT 1, LYING NORTH OF THE NORTH LINE OF THE SOUTH 1206.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 26); ALSO.

PARCEL 2: THE SOUTH 100.00 FEET OF LOT 2, TOGETHER WITH LOTS 5 TO 9, BOTH INCLUSIVE IN SAID COUNTY CLERK'S DIVISION; ALSO,

PARCEL 3: ALL OF THE 20-FOOT WIDE HERETOFORE VACATED ALLEY AS RECORDED BY DOCUMENT 21403877, (EXCEPTING THEREFROM THAT PART OF THE EAST 1/2, LYING WEST OF AND ADJOINING LOT 4 IN SAID COUNTY CLERK'S DIVISION), ALL IN COOK COUNTY, ILLINOIS; ALSO,

PARCEL 4: THE NORTH HALF OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3905 Tower Drive, Richton Park, IL

31-26-301-005-0000; 31-26-301-006-0000; 31-26-301-007-0000;  
31-26-301-008-0000; 31-26-301-009-0000; 31-26-301-010-0000;  
31-26-301-011-0000; 31-26-301-012-0000; 31-26-301-013-0000;  
31-26-301-017-0000