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SPECIAL WARRANTY DEED

File No: 137-315509 S3258

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173



Doc#: 1303846174 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/07/2013 03:17 PM Pg: 1 of 3

WITNESSETH that for ar in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and continue into the said party(ies) of the second part, the following described real estate, commonly known as '2744 S. WOOD ST., BLUE ISLAND, IL 60406 which is legally described as follows:

(See Attached Jagal Description)

Being the same property acquired by the party of an first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ease or as, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the sair party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said provises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully elaiming, or to claim the same, by, through or under it it will warrant and defend.

Buyer's Acknowledgement:

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

PIDELITY NATIONAL TITLE 52009844

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authority published at 70 FR 43171 on J Development	aly 26, 26	005 by the Dep	partment of	Housing an	d Urban
Signed, sealed and Delivered in the present of:	Secr en Co By:	ontractor for 9-0	PC-23632	relapment	
Cara Dryon	Fq	r HUD by/_// (MAL	illus	en
Cara Pryor Nichalley Naoder	and Urt	Hutchison, S United States Do oan Developmen of America.	epartment of it, an agency	Manager of the United	j
"EXEMPT" under provisions of Paragrap Section 4, Real Societ Transfer Tax Act.	h (b),	EAL ESTAT	E TRANSFI	ER	01/30/2013
Date 125/13 WAND	4			COOK LLINOIS: TOTAL:	\$0.00 \$0.00
STATE OF TN	escinative	25-31-203-0 ;	31-0000 201	30101604809	R6DGW5
Before me, the undersigned, a Notary Publiappeared RON HUTCHISON, who person who executed the foregoing instrument above cited authority and acknowledged behalf of Home, Ile Huritue of a delegation of authority published Housing and Urban Development, an agency of the Housing and Urban Development, and the Housing and Urban Development, and the Housing and Urban Development and the Housing and the H	no is perso nt bearing of the foregoin ID's delega d at 70 FR gton, D.C., of the Unite	nally well know the date 1/2/2 his for trument to ited Maragemer 43171 for July also known as ad States of Ame	vn to me ar y be his/her to and Markey 26, 2005 to the United S	nd known to , 2013, by we free act and outracting Contraction	the the cirtue of deed on caors by
Witness my hand and official seal this	24th i	Notary I	y -	8 h 3	9
PREPARED BY AND MAIL TO: Gardi and Haught, Ltd. Foin Haught 151 N. Plum Grove Rd. Suite G Schaumburg, IL 60173	5	DSUBSEQUI GNAVA VI 2744 S Blue Isla	avela		•

Schaumburg, IL 60173

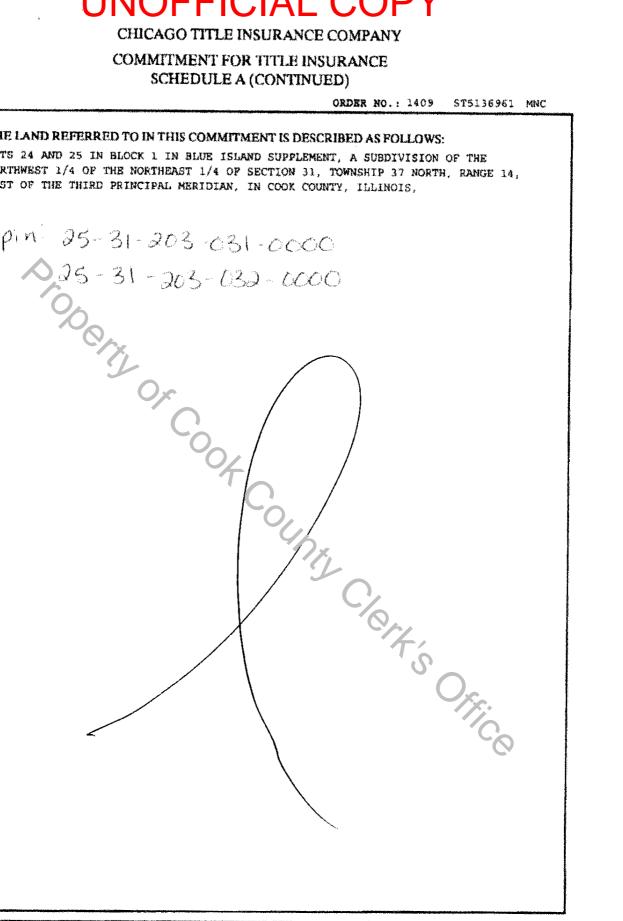
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CHICAGO TITLE INSURANCE COMPANY

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 24 AND 25 IN BLOCK 1 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,



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