

Prepared By: Nivetha Kesavan Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 5, 2013 MIN: 100020000347429247 MERS Phone: 1-888-679-6377 Loan#: 0034742924 Invoice#: E2218733 Package#: 78380594 Document#: 3481808

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by CLAUDIO C MONTOYA and MARIA MON 'OYA to BANCO POPULAR, N.A. MORTGAGEE, dated February 3, 2006 and filed for record February 23, 2006 as Document Number 0605464017 for Loan Amount of \$163086.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-08-203-015-1237

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5445 NORTH SHERIDAN ROAD, UNIT 2204 CHICAGO, Illinois 60640

STATE OF Minnesota

COUNTY Ramsey

)) SS MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for BANCO POPULAR, N.A.

Βy

Hue Vue, Assistant Secretary

On February 5, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Hue Vue the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as pominee for BANCO POPULAR, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Chia Mee Lee, Notary Public

My Commission Expires: January 31, 2017



UNOFFICIAL COPY

Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 2204 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24267313, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION B, TOWNSEIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office