PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1006305036

MERS ID#: 10012000200333171 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MALKHAZ M KOCHLAMAZAS IVILI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Instrument No: 1006412316

Date of Note: 02/23/2010 Original Recording Date: 03/05/2010

Property Address: 1134 WEST GRANVILLE AVE UNIT 1008 CHIC GO. IL 60660

Legal Description: UNIT 1008 AND P-362 AND THE EXCLUSIVE R'GHT TO THE USE OF STORAGE SPACE S-316, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-05-204-028-1108,14-05-204-028-1328

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 30/06/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA

Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/06/2013.

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UNOFFICIAL COPY

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Ouachita

Property of Cook County Clerk's Office