

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1991221657
MERS ID#: **100162500021636853**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEN JONES

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRESIDENTIAL MORTGAGE CO.

Original Instrument No: 0701733196

Date of Note: 01/05/2007

Original Recording Date: 01/17/2007

Property Address: 910 W MADISON ST APT 904 CHICAGO, IL 60607

Legal Description: See exhibit A attached

PIN #: 17-08-448-011-1159

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2013.

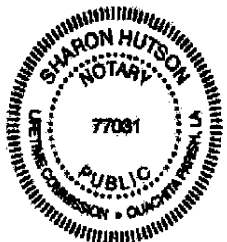
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/07/2013**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan #1991221657

Exhibit A

UNIT 904-E AND PARKING UNIT P-85, IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office