Doc#. 1303808217 fee: \$50.00

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| Apare: 02/07/2013/09:29 AM Pg: 1 of 2

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JEFF HASSAN, BRITTANY THORNTON 500 S Clinton St Apt 543 Chicago IL 60607

SUBMITTED BY: Shirley Humberd

DOCID_0009363059920057

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>JEFF HASSAN, BRITTANY TI (O', NTON</u> Original Instrument No: <u>0516014244</u> Original Decd Fook:

Date of Note: 05/24/2005

Property Address: 500 S. CLINTON ST., APT 543 CHICAGO, IL 60607

Legal Description: <u>LAND LOCATED IN THE CITY OF CHICAGO</u>, <u>COOK COUNTY</u>, <u>ILLINOIS AND IS</u> DESCRIBED AS FOLLOWS: UNITS NO(S). 543, G110 AND U163 IN THE CLINTON COMPLEX

CONDOMINIUM AS DELINEATED ON A SURVEY OF THE TOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43, IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED A. LEYS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-16-128-007-1330</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

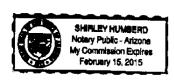
Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/07/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1303808217 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office