PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

RENATA LURYE, DMITRY FEYGIN 4668 Jenna Rd Glenview IL 60025

SUBMITTED BY: Shirley Humberd

DOCID_0002113497962005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>RENATA LURYE</u>, <u>DMITRY FE YGIN</u> Original Instrument No: <u>0936450017</u> Original Decd Fook:

Date of Note: <u>11/20/2009</u>

Property Address: 668 JENNA ROAD GLENVIEW, IL 60025

Legal Description: THAT PART OF LOT 1 IN THE INSIGNA PRESERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 0021367419, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 880.13 PEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 142.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 69.00 FEET; THENCE SOUTH 50 DEGREES 31 MINUTES 54 SECONDS EAST, 65.00 FEET TO THE POINT OF BEGINNING, EXCEPT THE GOLTH 32.50 FEET THEREOF (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>04-30-402-039-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/07/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

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Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office