

MECHANIC'S LIEN:  
CLAIM

STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

ADVANCE MECHANICAL SYSTEMS, INC.

**CLAIMANT**

-VS-

Burberry Limited  
Chicago Title Land Trust Company, Trust #61395, successor to American National Bank and Trust Company of Chicago  
Chicago Title Land Trust Company, Trust #30312, successor to American National Bank and Trust Company of Chicago  
Watershed Partners, Inc.  
SHAWMUT WOODWORKING & SUPPLY, INC. D/B/A SHAWMUT DESIGN AND CONSTRUCTION

**DEFENDANT(S)**

The claimant, **ADVANCE MECHANICAL SYSTEMS, INC.** of Arlington Heights, IL 60005-4620, County of Cook, hereby files a claim for lien against **SHAWMUT WOODWORKING & SUPPLY, INC. D/B/A SHAWMUT DESIGN AND CONSTRUCTION**, contractor of 560 Harrison Avenue, Boston, State of MA and **Burberry Limited** New York, NY 10019 **Chicago Title Land Trust Company, Trust #61395, successor to American National Bank and Trust Company of Chicago** Chicago IL 60603 **Chicago Title Land Trust Company, Trust #30312, successor to American National Bank and Trust Company of Chicago** Chicago, IL 60603 {hereinafter referred to as "owner(s)"} and **Watershed Partners, Inc. (Party in Interest)** Minneapolis, MN 55408 and states:

That on or about **05/10/2012**, the owner(s) owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: **Burberry Buildout - Chicago Flagship Store 633 N. Michigan Ave. Chicago, IL:**

A/K/A: **Lots 1 and 2 in the resubdivision of West 200 feet of the South 1/2 of Block 33 in Kinzie's Addition to Chicago in Section 10, Township 30 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **TAX # 17-10-114-006**

and **SHAWMUT WOODWORKING & SUPPLY, INC. D/B/A SHAWMUT DESIGN AND CONSTRUCTION** was the owner's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about

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05/10/2012, said contractor made a subcontract with the claimant and said subcontract was memorialized on 6/26/2012 to provide **labor and material for HVAC work** for and in said improvement, and that on or about 10/25/2012 the claimant completed thereunder all that was required to be done by said contract.

The following amounts are due on said contract:

Contract	\$642,368.00
Extras/Change Orders	\$4,260.00
Credits	\$0.00
Payments	\$470,020.00
 Total Balance Due .....	 \$176,608.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **One Hundred Seventy-Six Thousand Six Hundred Eight and no Tenths (\$176,608.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **January 23, 2013**.

**ADVANCE MECHANICAL SYSTEMS, INC.**

BY: David J. Cederberg  
David J. Cederberg Vice President of Finance

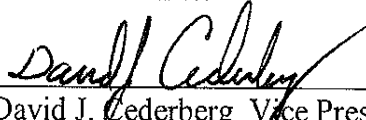
Prepared By:  
**ADVANCE MECHANICAL SYSTEMS, INC.**  
**425 East Algonquin Road**  
**Arlington Heights, IL 60005-4620**  
David J. Cederberg

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VERIFICATION

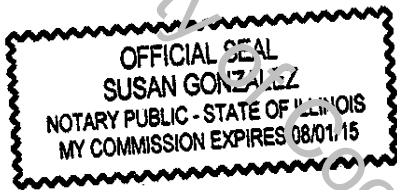
State of Illinois  
County of Cook

The affiant, David J. Cederberg, being first duly sworn, on oath deposes and says that the affiant is Vice President of Finance of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof, and that all the statements therein contained are true.

  
\_\_\_\_\_  
David J. Cederberg Vice President of Finance

Subscribed and sworn to  
before me this **January 23, 2013**.

  
\_\_\_\_\_  
Notary Public's Signature



Cook County Clerk's Office