When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0128748985

## SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present owner of a Mortgage made by DANIEL P DUNHAM AND JENNIFER LIM-DUNHAM to ROSE VIORTGAGE CORPORATION bearing the date 05/13/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #03155219131.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 993 IN BLOCK 19 IN RIVE/(SIDE 3 DIVISION, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF SECTION 36 AND THE NORTH 1/2 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL: NOIS.

Tax Code/PIN: 15-36-106-021

Property is commonly known as: 221 SHENSTONE RGAD, RIVERSIDE, IL 60546.

Dated this 06th day of February in the year 2013 OUNTY CORTES OFFICE WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19145387 T061302-2412 ERCNIL1

\*19145387\*

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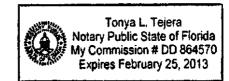
## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of February in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Coot County Clart's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19145387 T061302-2412 ERCN(L).

\*10145387\*