

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO BANK, N.A.



Doc#: 1303810022 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2013 10:22 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
2324 OVERLAND AVE  
MAC# B6955-014  
BILLINGS, MT 59102-6401

## RELEASE OF MORTGAGE

WF HOME EQUITY #: 89365424915380001 "CERDA" Lender ID: 0 Cook, Illinois  
MERS #: 100024200011829737 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DAVID CERDA AND SHARON R CERDA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/24/2006 Recorded: 03/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607433119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-320-019-0000  
Property Address: 715 SEWARD ST APT 2N, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On January 29th, 2013

By:   
Michael S Johnson, Assistant  
Secretary

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT 97

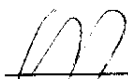
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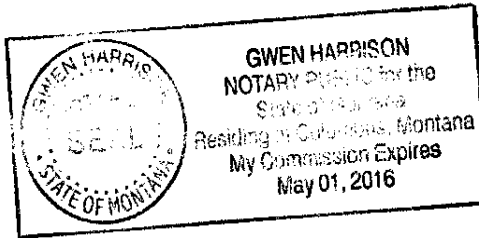
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Montana  
COUNTY OF Yellowstone

On January 29th, 2013, before me, GWEN HARRISON, a Notary Public, personally appeared Michael S Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
GWEN HARRISON  
Notary Expires: 05/01/2016



(This area for notarial seal)

Prepared By:  
Rachel Knapp, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of Cook County Clerk's Office

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## EXHIBIT A

STREET ADDRESS: 715-721 W. SEWARD, UNIT #715-2N  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-19-320-019-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 715-2N IN EASTRIDGE OF EVANSTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 1 IN OSJORN AND SKILLMAN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0525234113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER