UNOFFICIAL COPY

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401



Doc#: 1303810024 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/07/2013 10:23 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WF HOME EQUITY #:65 7.81 5870001 "WILLIAMSON" Cook, Illinois MERS #: 1001066000707794 to 3/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS t' at N'ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by AMY L-WILLIAMSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/25/2005 Recorded: 08/31/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Vis.: 0524333220, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-312-016-0000, 14-21-313-017-0000

Property Address: 711 WEST MELROSE ST. UNIT B3, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On <u>January 22nd</u>, 2013

By: ____/ Gwen Harrison, Assistant Secretary S _ /_ P _ 3 __ S _ /_ M _ // SC _ /_ E _ /_ INT 97

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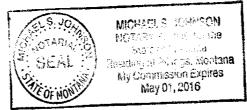
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Montana **COUNTY OF Yellowstone**

On January 22nd, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Gwen Harrison, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL S JCHNSON Notary Expires: 05/41/2016



(This area for notarial seal)

Prepared By:

A. 2324 O.

Of Cooperation of Columns Clarks Office Kama Morast, WELLS FARGO BALIK N. A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

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EXHIBIT A

STREET ADDRESS: 711 W. MELROSE, UNIT B3

CITY: CHICAGO CO

COUNTY: COOK

TAX NUMBER: 14-21-312-016-0000 + 14-21-313-017-0000

LEGAL DESCRIPTION:

UNITS B-3 AND P-1 IN THE SEVEN11 MELROSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE AND OWING REAL ESTATE:

THE WEST 1/2 DF LOT 49 AND ALL OF LOTS 50 AND 51 IN ELISHA E. HUNDLEY'S RESUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IN ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2005, AS DOCUMENT 0520227081, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.