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Elgin State Bank, A Branch of

St. Charles Bank & Trust 411 West Main Street St. Charles, IL 60174

PO BOX 541 Elgm, 16 60121 Doc#: 1303817056 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/07/2013 02:19 PM Pg: 1 of 3

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

MORTGAGOR		GRANTOR		
pursuant to Agree	ANIC or TRUST, Successor ment Tr. Parchase Assets and by and between Elgin State	Nancy S. Voss, not pobehalf of the Nancy S and James M. Voss, behalf of the James S	Voss Trust dated Au not personally, but	igust, 1989, as Trustee on
ADDRESS 411 WEST MAIN STREET ST. CHARLES, IL 60174		ADDRESS 109 S. Evergreen Ave. Arlington Heights, IL 60005		
LD	\$150,000.00	09-09-2007	09-09-2012	81096768

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA'LL PE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT ST. CHARLES BANK & TRUST COMPANY, Successor pursuant to Agreement To Purchase Assets and Assume Liabilities by and between Ligin State Bank, as Seller and Lender as Buyer, dated September 30, 2011, in the County of KANE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nancy S. Voss, not personally, but as Trustee on behalf of the Nancy Voss Trust dated August, 1989, and James M. Voss, not personally, but as Trustee on behalf of the James Voss Trust dated April 18, 1973 heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing the date of the 9th day of September, 2007 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document 0731303042 & Document 0731303043 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit the property described in Schedule A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate In	dex Numbers: 03-32-103-041
Address(es) of Premises:	109 S. Evergreen Avenue, Arlington Heights, IL 60005 Initials
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Witness its hand and seal, this 22nd day of January, 2013.

MORTGAGOR: STACHARLES BANK & TRUST

"OFFICIAL SEAL"

MALLORI GOSELL

Notary Public, State of Illinois

My Commission Expires 07/26/16

By: Lyng Dillow

Its: Assistant Vice President

Attest:

Peter Morrison

Its: Executive Vice President

STATE OF (LLUJOIS)
COUNTY OF KAME) ss

I, Mallori Gosell, notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lynn Dillow known to the to be the Assistant Vice President of ST. CHARLES BANK & TRUST COMPANY, and Peter Morrison personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and sover ally acknowledged that as Assistant Vice President and Executive Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the user and purposes therein set forth.

Given under my hand and NOTARIAL sea, this 22"

of MANAMA

, 2013

Commission expires: 07/26/2016

Notary Public

This instrument was prepared by: ST. CHARLES BANK & TRUST COMPA

411 WEST MAIN STREET ST. CHARLES, IL 60174

MAIL TO:

ST. CHARLES BANK & TRUST COMPANY

1001 S. RANDALL ROAD

ELGIN, IL 60123

SCHEDULE A

PARCEL 1:

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL PLANNED UNIT DEVELOPMENT PLAT OF SUBDIVISION, BEING PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 91.66 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 39.14 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A

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DISTANCE OF 19.25 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 9.00 FEET; THENCE NORTH 40 DEGREES 12 MINUTES 31 SECONDS EAST, A DISTANCE OF 4.15 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 3.52 FEET; THENCE SOUTH 003 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 12.31 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 1.37 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 39.12 FEET TO THE SOUTH LINE THEROF, THENCE NORTH 86 DEGREES 55 MINUTES 15 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 26.64 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR OR RACE MENDED

OR COOK COUNTY CLORES OFFICE FOUNTAIN TERRACE HOMEOWNERS ASSOCIATION RECORDED DECEMBER 2, 1998 AS DOCUMENT 08087664, AS MAENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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