UNOFFICIAL CO

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1303817017 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2013 09:14 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:10000141451158u PIN # 13223130140000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by TOMAS SOTO AND JORGE L SOTO AND SILVIA ARROYO bearing the date of 12/17/2004, recorded in the office of the Recorder or Registrar of titles of COOK County in the State of Illinois in Book Page as Document Number 0500622176, hereby authorizes the Recorder to discharge same or ecord from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly, known as: 3313 N KEATING AVE. CHICAGO, IL 60641 Dated on 01/24/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 01 / /2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANI, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its pourd of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (crassociation).

Amy Gott

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18970268 __ HELOC CJ4588815 T2113011611 [C] SPOIL1

18970268

1303817017 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Tax ID 13223130140000

THE NORTH 30 FEET OF LOT 25 IN KOESTER AND ZANDER'S RESUBDIVISION OF BLOCK'S 1, 3, 4, 5, 6,7 AND THE WEST HALF OF BLOCK 2 OF WIRT AND GILBERT'S SUBDIVISION OF THE WEST HALF OF THE SOUT NEST QUARTER OF SECTION 22. TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRO PRINCIPAL MERIDIAN, (EXCEPTING THE EAST 40 ACRES THEREOF), IN COOK COUNTY, ILLINOIS

