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Doc#: 1303819021 Fee: \$44.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2013 09:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0008727298862005N

MERS MIN Number N/A MERS Phone: 1-888-679-6377

KNOW ALI, MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A., is the mort raper ("Mortgagee") of that certain mortgage ("Mortgage") executed by ROBERT S. PITT AND LORA J. LADEW, As JOINT TENANTS to BANK OF AMERICA, N.A. in the amount of \$295,000.00, dated 06/23/2003 and recorde 107/15/2003 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page V/A as Document Number 0319602020 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property	Address:
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3206 THAYER STREET, EVANSTON IL 60201

PIN:

02-33-312-014-0000/10-33-117-036-00/3

Legal Description:

LOT 11 IN ROBERT JORGENSEN'S RESUBD VISION OF LOTS 3, 4, AND 6 OF KIRCHEN'S SUBDIVISION OF THE EAST OF RIDGE AVENUE IN LOT 42 OF COUNTY CLERK'S DIVISION OF THE SCULLIWEST 1/4 OF SECTION 33 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PLEASE SEE CONTINUATION

OF LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED.

WITNESS my hand this _

BANK OF AMERICA, N.A.

AMY ISOM, ASSISTANT VICE PRESIDENT

S<u>Y</u> P 3

SN

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E______

NT 27

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 2 pages including this page

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: AMY ISOM, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A.

Date: 1120

Notary Public

ROBERT S. PITT LORA J. LADEW 3206 THAYER STREET EVANSTON, IL 60201

Document Prepared By and When Recorded Return To: Louis Ramos ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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EXHIBIT A

LOT 73 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 23, 51.15 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 23 TO A POINT ON THE WEST LINE OF SAID LOT 23, 41.45 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 23) AND THAT PART OF LOT 22 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 22, 27.43 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 22, TO A POINT ON THE WEST LINE OF SAID LOT 22, 21.69 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 22 ALI. IN BLOCK 7 IN EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER -/0/4'S OFFICE 2, 1966 AS DOCUMENT LR2303207.

PIN: 10-33-117-036-0000