

Recording Requested By:
Nationstar Mortgage



DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

Doc#: 1303822123 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2013 03:16 PM Pg: 1 of 2

Record and Return To:

Pierce and Associates
1 N. Dearborn St. Fl 13
Chicago, IL 60602-4321
PB# 12-22927

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: "KRAMAN"
SELLER'S LENDER ID#: ASD
POOL #: ASD

MERS #: 100015700046612848 SIS #: 1-888-679-6377

Date of Assignment: January 22nd, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: THOMAS J KRAMAN SR, LOIS KRAMAN, IN JOINT TENANCY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Date of Mortgage: 02/15/2005 Recorded: 08/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506033037 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 1909212042

Property Address: 4804 S LAPORTE AVE, CHICAGO, IL 60638-2113

Legal: THE SOUTH 30 FEET OF LOT 1 IN BLOCK 40 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE E13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$180,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS

On 1-23-13

By: [Signature]
REGINA LASHLEY, Vice-President



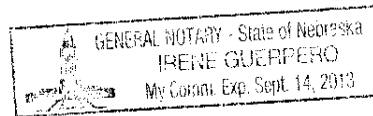
STATE OF Nebraska
COUNTY OF Scotts Bluff

On 1-23-13, before me, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
IRENE GUERRERO

Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By:

Angela Sanchez, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69.61