

box 178

UNOFFICIAL COPY



NAME: FAHNER, THOMAS K.
MIN# 100015700046595217

Doc#: **1303822134** Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2013 03:18 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR, COUNTRYWIDE HOME LOANS INC. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A.(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 4, 2005 Amount of Debt: \$190,500.00
Mortgagor: THOMAS K. FAHNER SINGLE NEVER MARRIED
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., NOMINEE FOR, COUNTRYWIDE HOME LOANS INC.
Recorded on March 18, 2005 As Document 0507742243

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1, UNIT NUMBER 405 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF ELOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09-200618, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2, NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 09-200617, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-16-408-00 9-1021
Commonly known as: 633 SOUTH PLYMOUTH COURT APT 405, CHICAGO, IL 60605

Together with all rights and interest in the same and the premises therein described.
To have and to Hold the same unto the Assignee, its successors and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR, COUNTRYWIDE HOME LOANS INC.

ATTEST: Aida Duenas Assistant Secretary
By: Mary Ann Hierman Assistant Secretary

State of CALIFORNIA
County of VENTURA

On JAN 25 2013 before me, J. Mastrolonardo, Notary Public

Personally appeared MARY ANN HIERMAN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature J. Mastrolonardo (Seal)
J. Mastrolonardo

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