

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**TINA DEBY**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**



Doc#: 1303829024 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2013 10:22 AM Pg: 1 of 2

1000081723  
RICHARD CLARKE  
PO Date: 01/23/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.  
MERS # 100546102210080954 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RICHARD CLARKE AND EILEEN CLARKE AS TENANTS BY THE ENTIRETY**

to **AMERICAN BANK AND TRUST COMPANY, NA** dated **September 22, 2010** calling for the original principal sum  
of dollars (**\$400,000.00**), and recorded in Mortgage Record , page and/or instrument # **1028855026**, of the records  
in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2231 CHESTNUT ST, NORTHBROOK IL - 60062**  
Tax Parcel No. **04-09-402-048-0000**

THE WEST 20 FEET OF LOT 12, LOT 13 AND LOT 14 (EXCEPT THE WEST 10 FEET THEREOF)  
TOGETHER WITH THE VACATED NORTH HALF OF THE EAST WEST 20 FOOT PUBLIC ALLEY LYING  
SOUTH OF AND ADJOINING THE WEST 20 FEET OF LOT 12, ALL OF LOT 13 AND LOT 14 (EXCEPT THE  
WEST 10 FEET THEREOF) IN BLOCK 2, IN HIGHLANDS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF  
THE SE 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **28th** day of **January, 2013**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN BANK AND TRUST  
COMPANY, NA**

By   
\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S 4  
P 2  
S N  
M 4  
SCH 12 IL\_REL  
E 4  
INT M

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1000081723

MERS # 100546102210080654 MERS PHONE: 1-888-679-6377

RICHARD CLARKE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public  
**TINA D EBY**



**TINA D EBY**  
Notary Public, State of Ohio  
My Commission Expires  
August 29, 2016