UNOFFICIAL CO

Recording Requested By: GUARANTY BANK

When Recorded Return To:

NATHAN LAFERLE 2800 N Pine Grove Ave Uni Chicago, IL 60657



Doc#: 1303829036 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2013 11:29 AM Pg: 1 of 3

SATISFACTION

Guaranty Bank #:0012401824 "LAF EF LE" ID:00412/ Cook, !L MERS #: 100016500008662909 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED IN THE BEASE OF THE MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THESE PRESENTS IN THE MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY KNOW ALL MEN BY THE BY THE MEN BY THE MEN

LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NATHAN LAFERLE,

Original Mortgagee: SHELTER MORTGAGE COMPANY, L.L.C.

Distrument No. 0914711042 Dated: 05/15/2009 and Recorded 05/27/2009 as

County of COOK State of ILLINOIS

Legal:

SEE ATTACHED LEGAL DESCRIPTION.

Assessor's/Tax ID No.: 14-28-123-016-1023 Property Address: 2800 N Pine Grove Ave Unit 3d, Chicago

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC On January 17, 2013

HEMA GOPALRATNAM, SHELTER MORTGAGE COMPANY LLC

PXS-20130117-0003 ILCOOK COOK IL BAT: 52655 KXILSOM1

NANCY SCHLOEMER, ASSISTANT

SECRETARY FOR MERS

1303829036 Page: 2 of 3

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Wisconsin COUNTY OF Milwaukee

ON January 17, 2013, before me, PAMELA L. SIRIANNI, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared HEMA GOPALRATNAM, AVP FOR SHELTER MORTGAGE COMPANY LLC and NANCY SCHLOEMER, ASSISTANT SECRETARY FOR MERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Quann

62/22/2015 Notary Expires.

(This area for notarial seal)

Prepared By: Chevelle Pattersor PXS-2013/0117-0003 ILCOOK COOK IL BAT: 52655/00 124 01824 KXILSOM1

PAMELA I SIRIANN S KXILSOM

1303829036 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 3-D IN THE BREWSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25209737, DECL. NIDIVIL.

OR COOK COUNTY CLERK'S OFFICE TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.