

# UNOFFICIAL COPY



Doc#: 1303831008 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2013 10:04 AM Pg: 1 of 2

When recorded, mail to:

Regional Trustee Services Corp.  
616 1st Ave, Suite 500  
Seattle, WA 98104  
Attn: Lien Release Division

Loan No. 109226003200

Regional File No: 625190

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., who has the address of PO BOX 2026, FLINT, MI 48501-2026, by these presents, grants, bargains, sells, assigns, transfers and sets over unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, all beneficial interest under that certain Mortgage dated 10/29/2009, and executed by CAJETAN A. HERNANDEZ, as Grantors, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC. as original beneficiary, recorded on 12/23/2009, under Instrument 0935747066 of COOK County, State of ILLINOIS, and covering property more fully described on said Mortgage referred to herein.

PROPERTY ADDRESS: 2609 EAST 93<sup>RD</sup> STREET, CHICAGO, IL 60617-4104

PIN: 26-06-318-052-0000

LEGAL DESCRIPTION: The W Twenty Four (24) ft of Lot Eight (8) and Lot Nine (9) (except the W Thirteen (13) ft) in Block Ninety Nine (99) in Calumet and Chicago Canal and Dock Company's Subdivision of Sections Five (5) and Six (6), Twp Thirty Seven (37) N, Range Fifteen (15), E of the Third Principal Meridian, in Cook County, Illinois.

Together with the Note or Notes therein described or referred to, the money due and to become due therein with interest, all rights accrued or to accrue under said Mortgage, all Loan Documents as defined in said Mortgage and all guarantees of any of the obligations secured by said Mortgage.

DATED: 1-17-2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC.

  
Hari S. Agarwal, Assistant Secretary

S Y  
P 12  
S N  
M N  
SC Y  
E Y  
INT CE

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State of California )  
 ) ss  
County of Los Angeles )

On 1-17-2013 before me, Blanca Celic Hoskins, Notary Public, personally appeared Hari S. Agarwal, Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*Blanca Celic Hoskins*

Notary Public



Property of Cook County Clerk's Office