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Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005 ✓
Owensboro, KY 42304
SHERYL GEARY - US BANK

Doc#: 1303834050 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2013 10:49 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304 ✓

MERS MIN#: 100196399061521600 PHONE#: (888) 679-6377

Customer#: 1 Service#: 426712R31



Loan#: 8400137975

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN DEREK LEWIS AND JOANNA LEWIS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 14, 2011** Recorded on: **JANUARY 11, 2012** as Instrument No. **1201115032** in Book No. --- at Page No. ---

Property Address: **2710 WOODLAND RD, EVANSTON, IL 60201-0000** ✓


County of **COOK**, State of **ILLINOIS**

PIN# **10-14-203-021-0000** ✓

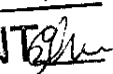
Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 12, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Laurie Castlen, Assistant Secretary

S Y
P 3
S N
M N
SC Y
E Y
INT 

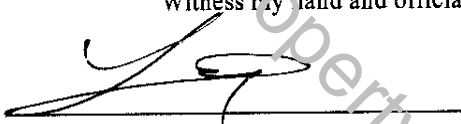
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Loan#: 8400137975 Srv#: 426713RL1
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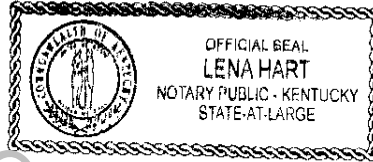
State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 12, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lena Hart**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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Legal Description

840Q137975-IL

LOT 1 (EXCEPT THE EAST 12 FEET) IN RUGGLES SECOND ADDITION TO LINCOLNWOOD BEING A
SUBDIVISION OF LOTS "A" OF RUGGLES ADDITION TO LINCOLNWOOD AND LOT 31 OF ROBERTSON'S
ADDITION TO EVANSTON BOTH IN HAPP'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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