## **UNOFFICIAL COPY**

PARTIAL RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1303955006 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2013 11:16 AM Pg: 1 of 2

This Instrument is a partial release intended to release the lien of the Mortgage solely to the parcel set forth in Exhibit "A" and not to release the indebtedness secured by the mortgage.

KNOW ALL MEN BY TYESE PRESENTS, That REPUBLIC BANK OF CHICAGO, an Illinois banking corporation with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto One Place Condominium LLC, an Illinois limited liability company and South Loop Shops LLC, an Illinois limited liability company, their heirs, legal representatives, and assigns, all the right, title, interest, clair or demand whatsoever it may have acquired in, through or by a certain Construction Loan Mortgage and Security Agreement dated April 6, 2007 and recorded in the Recorder's Office of Cook County, Illinois as Document No. 0711649065 solely as to the premises set forth in Exhibit "A" together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Tax Number: 17-15-304-060-1077: 17-15-304-060-1134

Address(es) of Premises: State and 8th Streets, Chicago, L 50605, Unit #911 Parking #40 Storage #9E

Other documents hereby released: Construction Loan Assignment of Rents and Leases recorded as document #0711649066; UCC-1 Financing Statement recorded as document #0711649070 continued by UCC-3 Financing Statement Amendment recorded as document #1210448005

It is expressly understood that, except for releasing the lien covering the real estate set forth above, the above described Mortgage shall remain in full force and effect and continue to be a lien upon the remaining real estate described therein. Clort's Office

Dated as of December 10, 2012

REPUBLIC BANK OF CHICAGO

VP/Loan Operations Manager

I certify that before me this 10th day of December, 2012, did appear Julie E. Brzozowski, VP/Loan Operations Manager of Republic Bank of Chicago and she did acknowledge that she signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.

> OFFICIAL SEAL MARGARET DENTON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/13/13

My commission expires:

This instrument was prepared by: Republic Bank of Chicago 2221 Camden Court Oak Brook, IL 60523

Freedom Title Corporation 2240 Hicks Road, Suite 240 Rolling Meadows, IL 60008

(Notary Public)

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EXHIBIT 'A'

## PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 311 AND PARKING UNIT P-40 IN THE ONE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0824931090 AS AMENDED FROM TIME TO TIME, TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF STORAGE UNIT 9E, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0824931090.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NO. 0624118065, AMENDED BY DOCUMENT NO. 0701222056, INSPECTION EASEMENT RECORDED AS DOCUMENT NO. 0711649067, DECLARATION OF COSTRUCTION AND ACCESS EASEMENTS, COVENANTS AND CONDITIONS RECORDED AS DOCUMENT NO. 0724149034, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0824931089, IN COOK COUNTY, ILLINOIS.

(6713909.pfd/6713909/15)