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1303955011

Doc#: 1303955011 Fee: \$40.00

Karen A. Yarbrough RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/08/2013 11:18 AM Pg: 1 of 2

RELEASE DEED NO. 1242

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

NOTICE TO THE BANK A TRUST
248 N. W. ...
...

49768153-469

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1999 AND KNOWN AS TRUST NO. 1107201, THE PROPERTY AT 7315 DEMPSTER ST., NILES, IL 60714 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE AND ASSIGNMENTS OF RENTS bearing date, the 13TH Day of JANUARY 2009 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0903310029 and 0903310030 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOTS 1, 2 AND 3 (EXCEPT THE NORTH 4.00 FEET THEREOF, MEASURED AT RIGHT ANGLES) IN HERBERT SCHMEISSER'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AFORESAID; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 210.00 FEET; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 218.00 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR

(9)
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MS

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OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 16, 1961 AS DOCUMENT T1982982, AND TO THE SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT T2482093, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 09-24-201-020-0000 & 09-24-201-021-0000 & 09-24-201-022-0000

Address(es) of Premises: 7315 DEMPSTER ST., NILES, IL 60714

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused the e presents to be signed by its VICE PRESIDENT, CREDIT ADMINISTRATION And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 20TH day of DECEMBER 2012.

By: 
VP, Credit Administration

Attest: 
AVP, Loan Operations

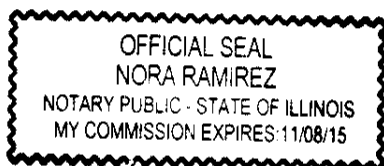
This instrument was prepared by Elizabeth Forney

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be VICE PRESIDENT, CREDIT ADMINISTRATION of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, CREDIT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th Day of Dec, 2012.




NOTARY PUBLIC

Commission expires 11-8-15