

Prepared By: Ramkumar Venkatesan Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **February 6, 2013**MIN: **100020000356036875**MERS Phone: 1-888-679-6377

Loan#: 0035603687 Invoice#: E2218810 Package#: 78384151 Document#: 3486288

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by ZACHARY GLENNON to CARTUS HOME LOANS f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGES, dated June 26, 2006 and filed for record June 30, 2006 as Document Number 0618144029 for Loan Amount of \$240000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-17-222-024-1001

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 925 WEST WINDSOR AVE UNIT 1E CHICAGO, Illinois 60640

STATE OF Minnesota

COUNTY Ramsey

) ) \$\$ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LINC (MERS) as nominee for CARTUS HOME LOANS f.k.a.

CENDANT MORT CAGE CORPORATION

Ву

Donna Sue Kurzhal, Assistan'. Secretary

On February 6, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CARTUS HOME LOANS f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

MARY XIONG
Notary Public-Minnesota
My Commission Expires Jan 31, 2016

Mary Xiong, Notary Public

My Commission Expires: January 31, 2016

## **UNOFFICIAL COPY**

## Exhibit A

PARCEL 1: UNIT 1E IN THE NORTH SHORE CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN THE SUBDIVISION OF LOS 16, 17 AND EAST 1/2 OF LOT 18 IN H.J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH AND ADJOINING THE NORTH 95 RODS OF THE EAST ½ OF THE NORTHEAST 1/4, SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY VEGA DEVELOPMENT & CONSTRUCTION, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0020617588 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST En.
-1, A L
RESAID.
OR
COOK
COUNTY
Clerks
Office IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACES-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFGRESAID RECORDED AS DOCUMENT 0020617588.