When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#, 1303957448 fee: \$50.00 UNOFFIC Pate: 02/09/2013/09:48 NVD 9 1/of 2 \*RHSP FEE \$10.00 Applied

Loan #: 0022585145



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the describe. Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ...SSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006-HE1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA /1.203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/20/2005, and made by LUTHER A. GUYTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION and recorded 11/01/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0530508008. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 29-17-120-030-0000

Property is commonly known as: 67 EAST 155TH STREET, HAPLYEY, IL 60426.

AS NOMINEE FOR RESMAE MORTGAGE

ASST. SECRETARY

known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directo's, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North; Palm Harbor, FL 34683 (800)346-9152

JPCAS 19147579 -7 CHASE CJ4627456 MIN 100241010010861744 MERS PHONE 1-888-679-6377 T3113013415 [C] **FRMILI** 

\*19147579\*

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

The land referred to in this Commitment is described as follows:

LOT 23 IN BLOCK 79 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 62 TO 66, 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8. TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 1274898, IN COOK COUNTY, ILLINOIS.

PIN #: 29-17-120-530-0000

