

UNOFFICIAL COPY

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 197720104

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TIMOTHY MC GADY AND BETH AN MC GADY** to **ALLIANT CREDIT UNION** bearing the date 07/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0922208098.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-04-218-081-0000

Property is commonly known as: 6107 N LEGETT, CHICAGO, IL 60646.

Dated this 07th day of February in the year 2013
ALLIANT CREDIT UNION

Sean Williams

SEAN WILLIAMS VICE PRESIDENT

UAERC 19132353 T071302-0316 ERCNIL1

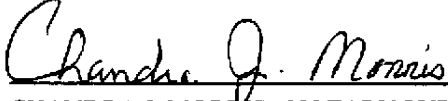


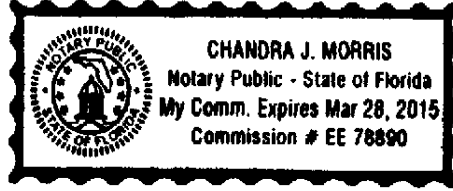
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 19132353 T071302-0316 ERCNIL1



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Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 IN VALENTTS RESUBDIVISION OF LOTS 15 TO 21 INCLUSIVE,
IN BLOCK 10; THE SOUTH 40 FEET OF LOTS 15, 16, 17 AND 18
(EXCEPT THE EASTERLY 15 FEET OF THE NORTHERLY 80 FEET
THEREOF); ALSO LOTS 19, 20 AND 21 IN BLOCK 9 IN FIRST
ADDITION TO BECKERS EDGEBROOK FOREST PRESERVE ADDITION, BEING
A SUBDIVISION OF LOTS 17 AND THE SOUTHWESTERLY 1/2 OF LOT 16
IN THE SUBDIVISION OF BRONSON PART OF CALWELL RESERVE IN
SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Office of Cook County Clerk's Office