

**UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (A)**

Loan No. **007569186**

PIN No. **17-06-107-042-1002, 17-06-107-042-1017**



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PERL MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **2041 W PIERCE AVE UNIT 1B CHICAGO, IL 60622**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **1201712034**, Parcel ID No. **17-06-107-042-1002, 17-06-107-042-1017** of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **ALEXANDER G GREENWOOD, A SINGLE MAN AND CAROLINE M NOVACK, A SINGLE WOMAN**



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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 1B AND 20-9 IN THE 2041 WEST PIERCE STREET CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 40 (EXCEPT THE WEST 4 FEET THEREOF AND EXCEPT THE EAST 0.24 FEET OF THE WEST 4.24 FEET OF THE SOUTH 28.03 FEET OF THE NORTH 34.24 FEET THEREOF), ALL OF LOT 41 AND THE WEST 2.00 FEET OF LOT 42 IN BLOCK 4 IN D.S. LEE'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 30, 2002 AS DOCUMENT NUMBER 0020126095 AND AMENDED OCTOBER 11, 2002 AND RECORDED OCTOBER 11, 2002 AS DOCUMENT NUMBER 0021120033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT, RIGHTS AND USES GRANTED FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS AS CONTAINED IN THE GRANT RECORDED DECEMBER 14, 2000 AS DOCUMENT NUMBER 00984299, OVER THE FOLLOWING DESCRIBED LAND:

LOT 42 (EXCEPT THE WEST 2.00 FEET THEREOF) AND ALL OF LOT 43 IN BLOCK 4 IN D.S. LEE'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-06-107-042-1002 Vol. No 582 and 17-06-107-042-1017 Vol. No 582

Property Address: 2041 W Pierce Ave #1B, Chicago, Illinois 60622