

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0075\_59186 PIN No. 17-06-107-042-1002, 17-06-107-042-1017

# Jerry Or Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-SOM CO rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGI PERL MORTGAGE, INC. ITS SUCCESSO Address: P.O. BOX 2026, FLINT, Property Address: 2041 W PIERCE A	RS AND ASSIGNS MI 48501-2026		NEE FOR
Recorded in Volume	at Page		
Instrument No. 1201712034	, Parcel ID No.	17-06-107-042-1002,	17-06-107-042-1017
of the record of Mortgages for C	OOK		County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
Borrower: ALEXANDER G GREENWOOD, A SINGLE MA	N AND CAROLINE M NOVACK, A	SINGLE WOMAN	

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Loan No.	0075569186								
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed or	1 FEBRUARY	<i>5, 2</i> 0	13	•					

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

STATE OF IDAHO Ox

COUNTY OF BONNEVILLE

On this FEBRUARY 5, 2013 | hefore me, the undersigned, a Notary
Public in said State, personally appeared MELANIE HANSON

and \_\_\_\_\_\_\_, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SYCRETARY and
respectively, on hehalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PERL

MORIGAGE, INC. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so

acknowledged to me, that they, as such officers, Deing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

and

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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### **EXHIBIT A**

# LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 1B AND JU-2 IN THE 2041 WEST PIERCE STREET CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 40 (EXCEPT THE VIEST 4 FEET THEREOF AND EXCEPT THE EAST 0.24 FEET OF THE WEST 4.24 FEET OF THE SOUTH 28.03 FEET OF THE NORTH 34.24 FEET THEREOF), ALL OF LOT 41 AND THE WEST 2.00 FEET OF LOT 42 IN BLOCK 4 IN D.S. LEE'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "P" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 30, 2002 AS DOCUMENT NUMBER 002012609: AND AMENDED OCTOBER 11, 2002 AND RECORDED OCTOBER 11, 2002 AS DOCUMENT NUMBER 0021120033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

A NON-EXCLUSIVE EASEMENT, RIGHTS AND USES GRANTED FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS AS CONTAINED IN THE GRANT RECORDED DECEMBER 14, 2000 AS DOCUMENT NUMBER 00984299, OVER THE FOLLOWING DESCRIBED LAND:

LOT 42 (EXCEPT THE WEST 2.00 FEET THEREOF) AND ALL OF LOT 43 IN BLOCK 4 IN D.S. LEE'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

T'S OFFICE Permanent Index #'s: 17-06-107-042-1002 Vol. No 582 and 17-06-107-042-1017 Vol. No 182

Property Address: 2041 W Pierce Ave #1B, Chicago, Illinois 60622