PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1878524357

MERS ID#: 1001963680°, 2450973 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT H. DACHIS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC.
Original Instrument No: 0915226125

Date of Note: <u>05/14/2009</u> Original Recording Date: <u>06/01/2009</u> Property Address: <u>4215 N SHERIDAN RD #2 CHICAGO, IL 60613</u>

Legal Description: See exhibit A attached

PIN #: 14-17-408-020-1024 County: Cook County, Scree of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree
Title: Vice President

ane

State of LA Parish of Ouachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/08/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1878524357

EXHIBIT "A"

UNIT 4215-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SHERIDAN-BUENA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91102269, DOCUMENTO OF COOK COUNTY CLOSELS OFFICE IN THE COUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.