Doc#. 1303957639 fee: \$50.00 UNOFFIC Pate: 02/07/2013 12:39 17/19 Queds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1147154854

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLENE JACKSON A/K/A WILLENE TAYLOR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0905803012

Date of Note: 02/09/2009 Original Recording Date: 02/27/2009

Property Address: 1100 22ND AVENUE BELLWOOD, IL 601/J4

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 15-15-121-011-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2013. 16/4's Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/08/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1147154884

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF BELLWOOD, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 87404145, ID# 15-15-121-011-0000, BEING KNOWN AND DESIGNATED AS THE NORTH 40 FEET OF LOT 10 IN SECOND ADDITION TO BROADVIEW ESTATES IN THE W 1/2 OF SECTION 15 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING MORE FULLY DESCRIBED IN DOC # 87404145 DATED 04/17/1987 AND RECORDED 97/22/1987, COOK COUNTY RECORDS, STATE OF ILLINOIS.