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Doc#: 1303901078 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2013 11:18 AM Pg: 1 of 3

12/01/07
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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-142363-3

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 702 W MAPLE ST. ARLINGTON HEIGHTS, IL 60005 Pin No. 03-31-421-012

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **GEORGE F CHARLTON AND LORRAINE H. CHARLTON**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of MAY, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96431561, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-142363-3

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 17TH day of JULY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

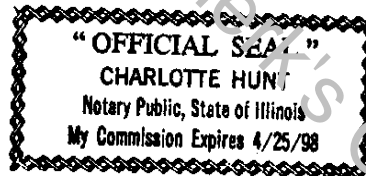
Given under my hand and notarial seal, this 17TH day of JULY A D 1997.

This instrument was prepared by:

Charlotte Hunt
Notary Public

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



| | |
|------------------|------------------------------|
| NAME | GEORGE AND LORRAINE CHARLTON |
| ADDRESS | 702 W MAPLE ST. |
| CITY, STATE, ZIP | ARLINGTON HEIGHTS, IL 60005 |
| LOAN REPAID | 6/12/97 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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LOT 100 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED RECORDED APRIL 2, 1890, AS DOCUMENT NUMBER 1243486 IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET *SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUTNY, ILLINOIS, ON MARCH 14, 1956, AS DOCUMENT NUMBER 1656762, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-31-421-012

WIDE ALONG THE EAST SIDE THEREOF, THE NORTH END OF WHICH STARTS 933.38 FEET

96431561