

First American Title

Order # 2394617



Doc#: 1303901028 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2013 08:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION, or and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM

unto Syria Baci, unmarried man their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MERS, ACTING SOLELY AS NOMINEE FOR LENDER (Countrywide Home Loans, Inc., bearing the date of December 05, 2005 and recorded December 28, 2005 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0536233151, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: UNIT 1800-1E IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534136, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NUMBER 0433802403 AND BY MASTER DECLARATION OF DOVER PARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 053054135

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 08-15-400-113-1017

Address of premises: 1800 West Knightsbridge Drive Apt 1E, Mount Prospect, IL 60056

Witness our hand and seal this 29 day of OCTOBER 2012

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Amanda Hubbard

Amanda Hubbard, Assistant Vice President
Bank of America, N.A., successor by merger to
BAC Home Loans Servicing, LP,
FKA Countrywide Home Loans Servicing, LP
As Attorney In Fact

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ACKNOWLEDGMENT

State of California
County of Los Angeles

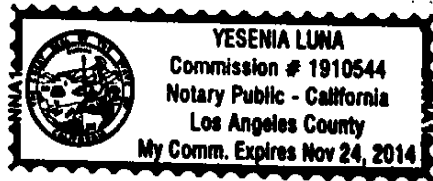
On October 29, 2012 before me, Yesenia Luna, Notary Public
(insert name and title of the officer)

personally appeared Amanda Hubbard
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



Release of Mortgage or TRUST deed
by corp (IC)

PREPARED BY COOK COUNTY Clerk's Office