

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MS N2A-222, IRVING, TX 75063 (Assignor)** by these presents does assign and set over, without recourse, to **MNH SUB I, LLC 1303 Avocado Ave #200., Newport Beach, CA 92660 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **AUGUST C. MINUCCI AND VICTORIA L. MINUCCI, HUSBAND AND WIFE, TENANTS IN ENTIRETY** to MORTGAGE ELECTRONIC REGISTRATION, INC. (MERS) AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 4/18/2008** is recorded in the **State of IL, County of Cook on 5/9/2008, Document # 0813049111 AMOUNT: \$ 216,565.00 SEE ATTACHED EXHIBIT A** Parcel # 0705102014 Property Address: 2080 W PARKVIEW CIR, HOFFMAN EST IL 60169-2647

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: February 8, 2013
CITIMORTGAGE, INC.

By:



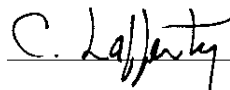
M.E. Wileman, Authorized Signator



MINUCCI MAA *12080321*

State of Texas, County of Tarrant

On 02/08/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. ..



Notary public, C. Lafferty
My Commission Expires: November 30, 2014

UNOFFICIAL COPY

Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:

LOT 14 IN BLOCK 219 IN THE HIGHLANDS WEST AT HOFFMAN
ESTATES XXVI, BEING A SUBDIVISION OF PART OF SECTION 5,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-05-102-014

12080321

Cook County, IL

CITICAP/WL50-2012/AS