

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1154906458  
MERS ID#: **100888011549054584**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK M CONNOLLY AND HELENE CONNOLLY  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A.  
Original Instrument No: 1106747037  
Date of Note: 02/28/2011 Original Recording Date: 03/09/2011  
Property Address: 500 THATCHER AVENUE RIVER FOREST, IL 63305  
Legal Description: See exhibit A attached  
PIN #: 15-11-208-040-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2013.

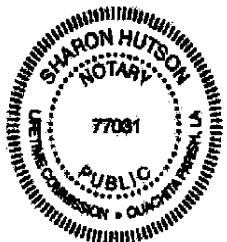
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/08/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1154906458

## EXHIBIT "A"

THE SOUTH 84 FEET OF THE EAST 1/2 OF BLOCK 2 IN THATCHER'S RESUBDIVISION OF PARTS OF BLOCKS 20 AND 21 AND OTHER LANDS IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ACCORDING TO FLAT OF SAID RESUBDIVISION RECORDED JUNE 9, 1887 IN BOOK 26 OF FLATS PAGE 35, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office