

# UNOFFICIAL COPY



Doc#: 1303912050 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2013 09:56 AM Pg: 1 of 3

**STEWART TITLE COMPANY**  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

01146-1194 1/2 \_\_\_\_\_ Space Above This Line for Recorder's Use Only \_\_\_\_\_

**Recording Request By:**  
Prep. by  
**And When Recorded Mail To:**  
Prepared by: Lucas Percy  
Citibank, N.A.  
1000 Technology Dr, MS 321  
O'Fallon, MO 63368  
866-795-4978

MERS MIN # 100029500012121000  
MERS, Inc S.I.S. # 1-888-679-6377

Account # 112121208221000

A.P.N: \_\_\_\_\_ Order No: \_\_\_\_\_ Escrow No: \_\_\_\_\_

## SUBORDINATION OF LIEN

WHEREAS, **Mortgage Electronic Registration Systems, Inc.**, which is acting solely as a nominee for the lender Taylor Bean Whitaker Mortgage and Lender's assigns, Citibank, N.A., whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 P. O. Box 2026, Flint, Michigan 48501-2026 and who is the holder of a mortgage dated June 16th, 2006, recorded July 12th, 2006, book \_\_\_\_\_, page \_\_\_\_\_, As Instrument 0619340197. And herein referred to as "Existing Mortgage" in the amount of \$ 98,000.00.

WHEREAS, Kent Voigtschild and Varosvia Santoliva, as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to \_\_\_\_\_, its successor and/or assigns which secures a note in the amount not to exceed \$ 383,000.00 \* hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

WHEREAS, **Mortgage Electronic Registration Systems, Inc** (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

\*Concurrent mty.

SPS  
SC  
INT

# UNOFFICIAL COPY

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 13th day of December, 2012.

**Mortgage Electronic Registration Systems Inc., as nominee for, Taylor, Brian Whitaker Mortgage its successors and assigns.**



BY: [Signature]  
Jo Ann Bibb Assistant Secretary

BY: [Signature]  
Lucas Percy Witness

BY: [Signature]  
Kelle Yahl, Witness

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) Ss

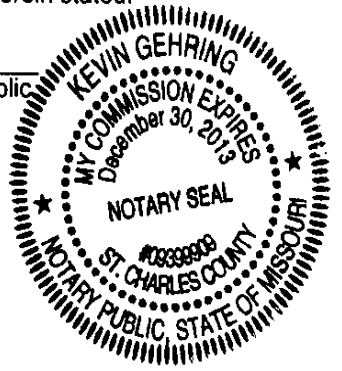
On this \_\_\_\_\_ day of \_\_\_\_\_, 2012 before me, a Notary Public in the state of \_\_\_\_\_, personally appeared \_\_\_\_\_, to me personally known, who being by me duly sworn or affirmed did say that person is \_\_\_\_\_ and that said instrument was signed on behalf of the said corporation by the said \_\_\_\_\_ who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

\_\_\_\_\_  
- Notary Public

STATE OF MISSOURI )  
County of St. Charles ) Ss.

On the 13th day of December, 2012 before me, the undersigned, a Notary Public in and for said County and State, personally appear Jo Ann Bibb, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.

[Signature]  
Kevin Gehring - Notary Public



**UNOFFICIAL COPY**

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A**

**Exhibit A - Legal Description**

LOT 177 IN BRISTOL PARK UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-36-119-004-000 0  
7755 W. Marquette Dr.  
Tinley Park, IL 60477

Property of Cook County Clerk's Office