

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BRANDON MILLER - US BANK (KY)



Doc#: 1303913031 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2013 09:37 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268000696126 PHONE#: (888) 679-6377

Customer#: 1 Service#: 477040R11



Loan#: 6800069612

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DORIS C. HESLUP AND WILLIAM H HESLUP, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 01, 2006** Recorded on: **DECEMBER 12, 2006** as Instrument No. **0634642133** in Book No. --- at Page No. ---

Property Address: **513 N BUCKTHORN, HILLSIDE, IL 60162-0000**


County of **COOK**, State of **ILLINOIS**

PIN# 15-08-311-045-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Laurie Castlen, Assistant Secretary

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Loan#: **6800069612** Srv#: **477040RL1**
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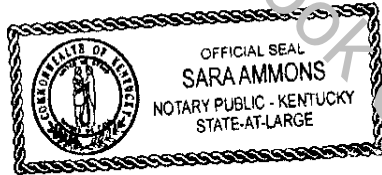
State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **JANUARY 30, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sara Ammons**
My Commission Expires: **12/11/2016**



Property of COOT County Clerk's Office

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6800069612-IL

Exhibit A:

THE NORTH 50 FEET OF THE SOUTH 73.66 FEET OF LOT 55 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD, (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD AND THE AURORA CHICAGO AND WHEATON RAILROAD) IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS