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Doc#: 1303919078 Fee: \$44.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2013 02:11 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510063878992005N

MERS MIN Number N/A MERS Phone: 1-888-679-6377

KNOW ALI MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by morger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage (Mortgage") executed by LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUCTED ON BEHALF OF LASALLE BANK NATIONAL ASSOCIATION, TRUST NO. 35732 to LASALLE BANK NA in the amount of \$69,000.00, dated 02/22/2001 and recorded 04/18/2001 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010312250 and encuration that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage

Property Address:	2420 BRADENBERRY CT, UNIT 4-C, A	ARVINGTON HEIGHTS, IL 60004
PIN:	03-21-402-014-1158	
Legal Description:	SEE ATTACHED EXHIBIT A	'Q'A.
	Hacke	4,

WITNESS my hand this $\frac{1813}{2813}$.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

AMY ISOM, ASSISTANT VICE PRESIDENT

P 3 S 1/2 M 1/2 SC 1/2 E 1/2 INT 9/1

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Acknowledgment

Attached to Release of Mortgage or 1 ust Deed by Corporation dated: 13813 2 pages including this page

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: AMY ISOM, ASSISTANT VICE PRESIDENT of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Penk NA.

Date: 1-28-13

Notary Public

BANK OF AMERICA, N.A. 4161 PIEDMONT PKWY NC4-105-01-32 GREENSBORO, NC 27410

Document Prepared By and When Recorded Return To: NORDICA N. INGLETON ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT NO. 5-4C IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, LOT 4 IN UNIT 4, OF BRADENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SEC ON 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.