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After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Doc#: 1303919012 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/08/2013 08:56 AM Pg: 1 of 2

This Instrument Prepared By: JPMC Mortgage LEONARD JAMES 780 KANSAS LANE2ND FLOOR Monroe, LA 71203 PIN: 19-22-205-019



For Value Received, the undersigned no do: of a Mortgage, Chase Bank USA, N.A., (herein "Assignor") with an address at Current Beneficiary Address: 200 White Clay Center Drive, Newark, DE, 19711 does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 02/12/2007 and recorded on Original Recording Date: 03/14/2007, made and executed by ADOLFO CArticl AND MARIA E CANTU AND MARIA ISABEL CANTU AND MANUEL HERNANDEZ, AS JOINT TENANTS, to and in favor of Chase Bank USA, N.A., upon the following described property situated in Cook County Recorder, State of Illinois.

6339 S KEDVALE AVE, Chicago, IL, 60629-0000

Description/Additional information:

LOT 19 IN BLOCK 3 IN ARTHUR T. McINTOSH'S CRAWFORT/ AVE., ADDITION TO CHICAGO, IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S

such Mortgage having been given to secure payment of Two Hundred Thirteen Thousand dollars and Zero cents (Loan Amount: \$213,000.00), which Mortgage is of record in Instrument No: 0707355090 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S P Z S M M M S C Y INT INT

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The County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/29/2013.

Assignor:

Chase Bank USA, N.A.

Leonard N. James Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 01/29/2013, before me, Y.K. Wilson a Notary Public, appeared Leonard N. James, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the rational association by authority of its Board of Directors or Trustees and that Leonard N. James acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson