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After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Doc#: 1303919015 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2013 09:01 AM Pg: 1 of 2

This Instrument Prepared By: JPMC Mortgage LEONARD JAMES 780 KANSAS LANE2ND FLOOR Monroe, LA 71203

PIN: 03-22-310-012





For Value Received, the undersigned holds, of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (here in "Assignor") with an address at Current Beneficiary Address: 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, self, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 02/06/2003 and recorded on Original Recording Cate: 02/14/2003, made and executed by RICK A. RUSSO AND MARY C. RUSSO, HUSBAND AND WIFE, to and in favor of PANCGROUP MORTGAGE CORPORATION, upon the following described property situated in Cook County Recorder. State of Illinois:

300 W. CIRCLE AVENUE, PROSPECT HEIGHTS, IL, 60070

Description/Additional information: Lot 9 in Block 7 in Smith and Dawson's Fifth Addition to Country Club Acres, Prospect Heights, Illinois, being a Subdivision in the West half of Section 22, Township 42 North, Range 11, East of The Third Principal Meridian, according to the plat thereof recorded November 20, 1940 as Document Number 12582196, in Cook County, Illinois.

such Mortgage having been given to secure payment of Two Hundred Thirteen Thousand Five Hundred dollars and Zero cents (Loan Amount: \$213,500.00), which Mortgage is of record in Instrument No: 0 J30221493 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/29/2013.

Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact

1 con ata 1 Leonard N. James Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 01/29/2012, before me, Y.K. Wilson a Notary Public, appeared Leonard N. James, to me personally known, who, being by me duly swon did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Leonard N. James acknowledged the instrument to be the free act and deed of the national association.

County Clerk's Office

Notary Public: Y.K. Wilson