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Doc#: 1303919024 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2013 09:23 AM Pg: 1 of 2

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Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RDCT2-515-BB-11
FARMINGTON, CT06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.** does hereby certify that a certain Mortgage, bearing the date, made by **PETER KORIS AND MARIA PRIMBAS, HUSBAND AND WIFE**, to **Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 21 WEST CHESTNUT ST. UNIT 8, CHICAGO, IL, 60610** and further described as:

Parcel ID Number: **PIN: 17-04-450-043-1133 VOL. 0499**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0536240097** Book, Volume, or Liber No: **N/A** Page: **N/A**, on **12/28/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**
Dated this **02/01/2013**.

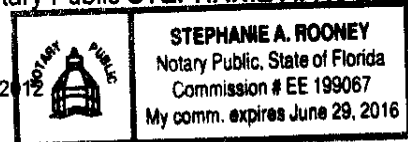
Lender: **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION**

By: **Kevin Potter**
Its: **Assistant Vice President**
STATE OF FLORIDA, DUVAL COUNTY

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INT JA

On **February 01, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Kevin Potter, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public **STEPHANIE A. ROONEY**



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ALTA Commitment Schedule C

Legal Description:

PARCEL A:
PARKING P-8 IN THE 21 WEST CHESTNUT CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:
LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE NORTH 10 FEET OF W. PEARSON STREET LYING WEST OF A LINE 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF N. STATE STREET AND EAST OF A LINE 218.10 FEET, MORE OR LESS, WEST OF THE WEST LINE OF SAID N. STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF LOT 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99296268, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office