



Doc#: 1304242052 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2013 09:27 AM Pg: 1 of 3

MAIL TO:
Angelica Castillo
10103 Dickens Avenue
Melrose Park, IL 60164
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

23962701001

THIS INDENTURE, made this 22th day of January, 2013., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Angelica Castillo**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:



SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **12-33-123-010-0000**
PROPERTY ADDRESS(ES): **10103 Dickens Avenue, Melrose Park, IL, 60164**

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER		02/04/2013
	COOK	\$22.50
	ILLINOIS:	\$45.00
	TOTAL:	\$67.50

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UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

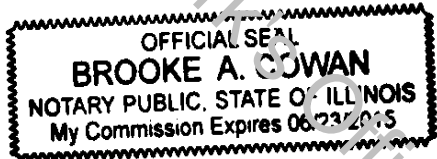
Matthew G. Fel
By: Pierce & Associates as Attorney-in-Fact

STATE OF IL)
COUNTY OF COOK) SS

Brooke A. Cowan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Katherine G. Hill* personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this 22 day of January, 2013, and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 22 day of January, 2013.
Brooke A. Cowan
NOTARY PUBLIC

My commission expires: 01/23/15



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Angelica Castillo
10103 Dickens Avenue,
Melrose Park, IL 60164

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EXHIBIT A

LOT 147 IN FREDERICK H. BARTLETT'S LA GRANGE ROAD GARDEN FARMS FIRST ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 1/6 OF THE WEST 5/8 OF THE SOUTH 1/2 OF SAID NORTH WEST 1/4 OF SECTION 33 ALSO THE SOUTH 25 FEET OF THE WEST 250 FEET OF THE NORTH 5/6 OF SAID SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1939, AS DOCUMENT NO. 12391029, IN COOK COUNTY, ILLINOIS.

Proprietor
Cook County Clerk's Office