## **UNOFFICIAL COPY**

## **RELEASE DEED**

MAIL TO: NAME:

Abbott Laboratories Employees CU

ATTN: Home Equity Dept. 401 N. Riverside Drive, Suite 1-A . Gurnee, IL 60031-5915

ADDRESS:

**Notary Public** 

This instrument was prepared by

401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031.

CITY & STATE:

Pin/Parcel number: 02-19-142-015-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Abbott Laboratories Employees Credit Union,

Doc#: 1304244004 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2013 09:48 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,  Above Space for Recorder's Use Only	
THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto ERNEST C & LAURIE B CORSI, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY	
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 14TH day of AUGUEST, 2012, and recorded in the Recorder's Office of COOK County, in the State of IL as Document Number 1223357163, to the premises therein described, situated in the County of COOK, State of IL, as follows to wit:	
"See Attached Excibit A"	
Together with all the appurtenances and privileges thereunto below ging or appertaining,	
Permanent Real Estate Index Number(s): 02-19-142-015-0000	
Address of premises: 4631 N SAPPHIRE DR HOFFMAN ESTATES, IL 60192	
Witness my hand and seal this 24TH day of JANUARY , 2013 OFFICIAL SE NORMA DI NOTARY PUBLIC, STATE (SEAL)	AZ OF ILLINOIS
STATE OF ILLINOIS	
COUNTY OF LAKE	
I, NORMA DIAZ , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JEFF DEMPSKI	
, personally known to the to be the same person  ———————————————————————————————————	
HR signed, sealed and delivered the said instrument as AIS free and voluntary act, for the uses and purposes	
therein set forth.	Q
Given under my hand and official seal, this 24TH day of JANUARY 2013	<b>.</b>
	٦

DIAZ

1304244004 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

LOT 296 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15, 1987 AS DOCUMENT NUMBER 87-391306, IN COOK COUNTY, ILLINOIS.

PN: 02-19-142-015
IRNEST C. CORSI AND LAURI.

4361 NORTH SAPPHIRE DRIVE, HOFFMAIN
Loan Reference Number : CORSI
First American Order No: 45430914
Identifier:

