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This instrument prepared under
the supervision of
ARTHUR NEVILLE, Attorney
4801 W. Belmont Ave.
Chicago, Illinois 60641

Doc#: 1304244009 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2013 10:04 AM Pg: 1 of 3

Home Equity Line of Credit Modification Agreement

Community Savings Bank
Loan No. 01-80013637
Dated: FEBRUARY 2, 2013

WHEREAS, Community Savings Bank authorized and approved an equity line of credit for ANNA LIS (Borrower) currently in the amount of

TWENTY THOUSAND DOLLARS AND NO/100 - - - (\$20,000.00)

securing said line of credit with real property located in Cook County, Illinois and legally described as follows:

SEE ATTACHED

Commonly Known As: 5303 N. DELPHIA AVE. UNIT #204-CHICAGO, IL 60656

Permanent Index Number: 12-11-119-020-1011

as evidenced by a Promissory Note and Mortgage signed and delivered on December 31, 2007, which mortgage was duly recorded with the Recorder of Deeds of Cook County, Illinois, as Document No. 0800834068, which said Promissory Note and Mortgages are hereby incorporated herein and made a part of this Loan Modification Agreement, and

WHEREAS, the undersigned Borrower and Community Savings Bank have found it mutually beneficial and in their interest to revise the terms of said Note and Mortgage and do hereby agree to the modification of the terms of said line of credit as set forth herein:

Rollover for an additional five (5) years is hereby added to the term of said line of credit thereby extending the balloon maturity date to FEBRUARY 1, 2018.

BOX 331

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THEREFORE, for the mutual considerations herein stated and as set out in the Home Equity Line of Credit Agreement and Promissory Note, it is hereby agreed between the undersigned parties that as of this date, February 2, 2013, this line of credit shall continue for an additional five (5) year term with a new maturity date of FEBRUARY 1, 2018.

In all other respects, said Home Equity Line of Credit Agreement and Promissory Note and Mortgage contracts shall remain in full force and effect. If this document differs from or is inconsistent with the Home Equity Line of Credit Agreement and Promissory Note and Mortgages or any other loan documents, this Modification shall control and govern.

Community Savings Bank

Borrowers

By: *Atkin Neville*
Vice President

Anna Lis
Anna Lis

Attest: *Debra Pappas*
Asst. Secretary

State of Illinois)
)
County of Cook)

Mortgagor Notary

I, Liz Slowik, a Notary Public, in and for said County, in the state aforesaid, do hereby certify, that Anna Lis personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act for the intent and purpose therein set forth.

Given under my hand and seal this 2nd day of February, 2013

Liz Slowik
Notary Public

MAIL TO:
Community Savings Bank
4801 W. Belmont Avenue
Chicago, IL. 60641



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EXHIBIT "A"

UNIT 204 IN 5301-17 NORTH DELPHIA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1 IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES, 58 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 1 DEGREE, 38 MINUTES, 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22199542; TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PERMANENT INDEX NUMBER: 12-11-119-020-1011

PROPERTY COMMONLY KNOWN AS: 5303 N. DELPHIA AVENUE UNIT 204-CHICAGO, IL 60656