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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 000'011679 (70382544)

PIN No. 14-18-217-009-0000, 14-18-217-009-0015



Doc#: 1304244013 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/11/2013 10:24 AM Pg: 1 of 3

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legality entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: SFR VENTURE 2011-1, LLC, BY STATEBRIDGE COMPANY, LLC, ITS ATTORNEY IN FACT

Address: 4600 S. SYRACUSE ST, STE 800 DENVER, CO 80237

Property Address:1628 W SUNNYSIDE #2E, CHICAGO, IL 60640
Recorded in Volume at Page

Instrument No. 0925833133 , Parcel ID No. 14-18-217-009-0000, 14-18-217-009-0015

of the record of Mortgages for **COOK**, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: CHRISTINE L WARD, A SINGLE WOMAN

J=SB8070111RE.000188
(RIL1)

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Loan No. 0000011679 (70382544)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 14, 2013

SFR VENTURE 2011-1, LLC, BY STATEBRIDGE COMPANY, LLC, ITS ATTORNEY IN FACT

DAVID MCDONNELL MANAGING DIRECTOR STATE OF COLORADO COUNTY OF DENVER before me, the undersigned, a Notary On this JANUARY 14, 2013 Public in said State, personally appeared DAVID MCDONNELL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as MANAGING DIRECTOR respectively, on behalf of SFR VENTURE 2011-1, LLC, BY STATEBRIDGE COMPANY LC, ITS ATTORNEY IN FACT 4600 S. SYRACUSE ST, STE 800 DENVER, CO 80217 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. C A SMITH **NOTARY PUBLIC** NOTARY PUBLIC STATE OF COLORADO

J=SB8070111RE.000188 (RIL2)

NOTARY ID 20024029096
MY COMMISSION EXPINES OCTOBER 03, 2014

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SB/RE 0000011679

UNIT 2E IN THE PAULINA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 10 OF RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT ATTO.
2D PERCLI.

CONTROL

CON "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.