OF MORTGAGE OF FICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 1304244029 Fee: \$42.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2013 11:16 AM Pg: 1 of 2

KNOW ALL MEN FI THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RENE USDROWSKI, UNMARRIED PERSON, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of AUGUST, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document \$\mathcal{C}\_{32}\$\text{S}935113\$, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

## LEGAL DESCRIPTION

LOTS 5 AND 6 IN THE RESUBDIVISION OF BLOCK 4' IN NORWOOD PARK SUBDIVISION IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N # 10-31-402-011-0000 & 10-31-402-012-0000

COMMONLY KNOWN AS: 6708 WEST ALBION AVE., NILES, IL 60714

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 31ST day of JANUARY, 2013.

**COLE TAYLOR BANK** 

Lisette Alamo, Vice President

SPSMSC TO

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## UNOFFICIAL CC

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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF _	ILLINOIS	}
COUNTY O	F COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 31ST day of JANUARY, 2013.

Loan # 8471592

WHEN RECORDED MAIL TO:

RENE USDROWSKI 6708 W ALBION AVE NILE, IL 60714

NOTARY PUBLIC - STATE OF ILLINOIS