OFFICIAL CO THIS INSTRUMENT PREPA

AND AFTER RECORDING MAIL TO:

**DEB NIMMER ONEWEST BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 1304245018 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2013 09:43 AM Pg: 1 of 3

1011063128 SARVESH SABNIS PO Date: 01/17/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401291190447 MERS PHONE: 1-888-679-6377

### RELEASE OF MORTCAGE

THIS CERTIFIES that a certain mor gage executed by

#### SARVESH SABNIS AND LAJJA ASHAP, AS TENANTS BY THE ENTIRETY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated March 7, 2008 calling for the original principal sum of dollars (\$323,900.00), and recorded on MARCH 25, 2008 in Mortgage Record, page and/or instrument # 0808550033, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

2930 N SHERIDAN RD CHICAGO, IL - 60657 Tax Parcel No. 14281180531243 SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clark's Office thereto duly authorized, this 22nd day of January, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Βv

Its

ASSISTANT SECRETARY

IL REL

1304245018 Page: 2 of 3

## NOFFICIAL CO

1011063128

MERS # 100055401291190447 MERS PHONE: 1-888-679-6377

SARVESH SABNIS

State of MICHIGAN County of KALAMAZOO

SS:

Before me, the undersioned, a Notary Public in and for said County and State this 22nd day of January, 2013, personally appeared KENNETH E JANCARZ, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seai

Notary Public

DEB NIMMER

**DEB NIMMER** Notary Public - State of Michigan County of Kalamazoo Ay Co.
Acting is. My Commission Expires Nov 8, 2019 Acting in the County of Kalamazoo

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# **UNOFFICIAL COPY**

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532 (630)717-7500, Fax (630)717-7723 Authorized Agent For: National Land Title

## SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 286995L

1011063128

The land referred to in this Commitment is described as follows:

### PARCEL 1:

UNIT 2112 IN THE 2930 NORTH SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 'A" (EXCEPT THAT PART TAKEN AND DEDICATED FOR SHERIDAN ROAD) AND LOTS 1, 2 AND 3 IN BLOCK 2 GILBERT HUBBARD'S ADDITION TO CHICAGO OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS 0.3CUMENT NUMBER 0715022027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

VALET PARKING RIGHT TO VALET PARK ONE (1) AUTOMOBILE IN THE GARAGE, AS DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

FOR INFORMATION ONLY: 14-28-118-013
2930 NORTH SHERIDAN ROAD UNIT 212, CHICAGO IL 60657
THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.