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GIT
GIT 4418579 (2/3)

UNOFFICIAL COPY



Doc#: 1304247049 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2013 02:06 PM Pg: 1 of 2

WARRANTY DEED

[Corporation to Individual]

THE GRANTOR, PRAIRIE CROSSING PROPERTIES, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS {10.00}, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS

and WARRANTS to LEON SWANGAN, JR. of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOTS 37 AND 38, BOTH INCLUSIVE AND THE EAST 10 FEET OF THE VACATED ALLEY LYING WESTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to easements, covenants, restrictions, conditions of record and to general real estate taxes for the year 2012 and thereafter.

Permanent index number: 28-12-311-023-0000
28-12-311-024-0000

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 5th day of FEBRUARY, 2013.

PRAIRIE CROSSING PROPERTIES, INC.

ATTEST:

MARCIE STERN, Secretary

BY:

SCOTT STERN, President

THIS INSTRUMENT WAS PREPARED BY:

Clifford A. Silverman ♦ 18400 Maple Creek Drive ♦ Tinley Park, IL 60477

MAIL TO:

Leon Swangan Jr.
14906 Albany Ave
Markham IL 60428

ADDRESS OF PROPERTY:

14906 Albany Ave, Markham, IL 60428

SEND SUBSEQUENT TAX BILLS TO:

14906 Albany Ave, Markham, IL 60428

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STATE OF ILLINOIS)
)SS
COUNTY OF C O O K)

I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that SCOTT STERN, personally known to me to be the President of said corporation, and MARCIE STERN, personally known to me to be the Secretary of the corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of February, 2013.

commission expires 02/08/13

[Signature]
NOTARY PUBLIC



CITY OF MARKHAM
Water Stamp
Date 01/4/13
\$ 50.00 **3382**

REAL ESTATE TRANSFER		02/07/2013
	COOK	\$95.00
	ILLINOIS:	\$190.00
TOTAL:		\$285.00